## RRHS Student Council

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| Event/Project Idea Submission |
| |  |  |  |  | | --- | --- | --- | --- | | Member Name: |  | Date of Submission: |  | |
| |  |  |  |  | | --- | --- | --- | --- | | Grade Level: |  |  |  | |
| |  |  |  |  | | --- | --- | --- | --- | | Contact Info: |  |  |  | |  | Phone Number | Email Address |  | |
| Can you receive text messages? |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | Yes |  | No, I will communicate by email or voice call. |  | Start Date: |  | |
| |  |  | | --- | --- | | Event Title: |  | |
| |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | Awareness Campaign |  | Project |  | Club Event Assistance | |  | Other | | |  | |  | Donation Drive |  | Service Opportunity |  | Club Event Advertising | | |  |  |  |  |  |  | | | CIs this an in school or community event/project?   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | In school |  | Community |  | Start Date: |  | | | | |  | |  |  | |  |  | | |
| If this event/project is sponsored by an organization, please fill out the *following*:   |  |  |  |  |  | | --- | --- | --- | --- | --- | | *Organization:* |  | *Sponsor:* |  |  | |
| |  |  | | --- | --- | | *Organization/Sponsor Email:* |  |   If this is a onetime event, please fill out the *following*:   |  |  |  |  | | --- | --- | --- | --- | | *Date and Time:* |  | *Location:* |  |   If this is a recurring event, please explain the dates, times, and locations:  Description of Project/Event: |
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| |  |  | | --- | --- | | # of Volunteers Needed*:* |  |  |  | | --- | | Supplies/Donations Needed: | |
| For Executive Officer Use |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | Student Council Sponsored: |  | Yes (Points Awarded) |  | No | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | Committee: |  | E&E |  | DASH |  | Pride |  | Patriotism |  | CS |  | None |  | |

|  |  |
| --- | --- |
| Exec Supervisor*:* |  |

Notes: